

ఇంటి మొగుడు లేక .. రంకు మొగుడు లేక అన్నట్లు అయింది నా పరిస్థితి. ఇద్దరిది ఒకే ఆపీస్ కావడంతో ఈ పరిస్థితి వచ్చింది.

ఏం జాబ్ వున్నావా! ' మాణి కృష్ణుగారు పంకరించారు వస్తూనే. ' అ...అ... ' తలూపేను.

'ఈ మధ్య దత్తత చేసుకున్నా..తెలుసా ' అందామె

'అప్పుడే తొందరే మీటండి.. మీకూ .. ఏం వయస్సెపోయిందని..' నవ్వేను.

మాణి కృష్ణు గారు నా కంటే పదేళ్ళు పెద్దది. మనిషి నలభై లో పడ్డా ఇంకా ఒంటి బీ గుప్పు తగ్గలేదు.

కొబ్బరి కాయల్లా ఉన్న స్తనాలు ... చాపమీద కూర్చుంటే ఓ కణంలో నెక్ జాకెట్టులోంచి తొంగి చూశాయి. కుర్చీలో ఎర్రచొక్కా కుర్రాడు కణం అటు చూశాడు.

"ఏం నాయనా రోజూ పిసికి పాకం పడుతున్నా ఆ సళ్ళమీద మోజు తీరడం లేదా?" మనసులోనే గొణుక్కున్నాను.. ఆ కుర్రాడు ఆ తాటి పళ్ళ తాంటి సళ్ళని ఆకగా నోట్లో దోపుకుంటూంటే ఎలా వుంటుందనే ఊహ కే అప్రయత్నంగా నా బాడీ బీ గుసుకున్నట్టుయింది.

ఆ కుర్రాడి కేసి చూశను. తెల్లగా ఉంగరాల బుట్టు మూతి మీద ఎర్రనూగు మీసం .. బుగలు చిదిపితో పాలు కారే పసితనం .. ఇరవై ఏళ్ళలోపు వుందాయి. ఏ కుర్చీడు మాణి కృష్ణు గార్ని అరగదీయగలుగుతున్నాడా? ఆపిడగారు దూరీష్టు . సందేహం లేదు. నలుగురు ఆదాళ్ళు కూచుంటే చాలు ఆపిడ నోట్లోంచి బూతు కబుర్లు ఆగకుండా పస్తాయి ఎంత వేసినా వేయమనే మనిషి లాగే ఉంటుంది. ఈ కుర్రాడు వేయగలడా?

నాచూపు ఓరగా ఆకుర్రాడి తొడల మధ్యకు చేరింది. ఒక తొడమీద ఉబ్బెత్తు గాచుంది. డేబులో .. ఏ చక్ర కేళి అరటి పండ్ దాచుకునట్టుంది. ఇండాకా లేదే ఆ ఉబ్బు.. అప్రయత్నంగా నా పమీటకేసి చూశాను. పమీట ఒక దాన్నే కప్పుతోంది. రెండోది, లో నెక్ జాకెట్టులోంచి కార పూస పొట్టలలా నీండుగా.. నన్నొందుకో రాజా

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In some sort of defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their capability to kindle emotions, provoke contemplation, and ignite transformative change is actually awe-inspiring. Enter the realm of "**File.phpidaa2cda5ec80eec3fcfa64465b165b412&titleamma Tho Dengudu Kathalu Elint** ," a mesmerizing literary masterpiece penned with a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve into the book is central themes, examine its distinctive writing style, and assess its profound impact on the souls of its readers.

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